

FOXBOROUGH CONSERVATION COMMISSION
AGENDA

Monday May 20, 2013

Andrew A. Gala, Jr. Meeting Room – Town Hall

RECEIVED
TOWN CLERK

2013 MAY 13 AM 11:16

FOXBOROUGH, MA 02035

7:00 PM Open Meeting/Public Comment Period

7:15 PM Discussion: Ed Lawton Agricultural Pond Maintenance

GENERAL BUSINESS

Minutes for Approval

- ☐ 4/8/13
- ☐ 3/25/13
- ☐ 3/18/13
- ☐ 3/11/13
- ☐ 2/25/13

Documents to be Reviewed/Signed

- ☐ Partial Certificate of Compliance, DEP 157-97, 23 Shepherd Street
- ☐ Partial Certificate of Compliance, East Belcher Facility Restoration Order
- ☐ Certificate of Compliance, DEP 157-395, 10 East Belcher Road

For Discussion/Review

- ☐ Manager's Report
- ☐ Mail (blue folder)
- ☐ Draft Regulations for Wetlands Protection Bylaw (Article IX)
- ☐ Conservation Rental Properties
- ☐ Scout Projects
- ☐ Land Stewardship Discussion
- ☐ Open Space & Recreation Plan Implementation Committee
- ☐ Mile a Minute Vine Infestation, DAR
- ☐ Open Space Parcels

The above listing of matters include those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Next Meeting:

Monday, June 3, 2013 - 7:00 PM, Andrew A. Gala, Jr. Meeting Room, Town Hall

NOI	Notice of Intent
RFD	Request for Determination of Applicability
ANRAD	Abbreviated Notice of Resource Area Delineation (to determine wetland lines)
OOC	Order of Conditions
ORAD	Order of Resource Area Delineation
COC/PCOC	Certificate of Compliance/Partial Certificate of Compliance

PLEASE NOTE: COMMISSION BUSINESS IS SUBJECT TO CHANGE WITH 48 HOUR NOTICE

Town Hall, 40 South Street, Foxborough, Massachusetts 02035
http://www.foxboroughma.gov/Pages/FoxboroughMA_Conservation/index